



Paradise Town Advisory Board

Paradise Community Center

4775 McLeod Drive

Las Vegas, NV. 89121

October 11, 2016

7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

John S. Williams – Chair
Robert Orgill- Vice Chair
Susan Philipp

Bart Donovan
Roger Smith

Secretary:

Maureen Helm, 702-606-0747, mhelmtab@gmail.com

County Liaison:

Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 27, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events.
(For discussion)
- a. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017.
Applications can be found at www.ClarkCountynv.gov (For discussion only)
- b. Planning Department to announce Open House information regarding the Winchester/Paradise Land
Use Plan Update (For discussion only)

VI. Planning & Zoning

1. **Discuss and direct Staff accordingly required possible changes to Clark County's title 30 parking requirements.** (For possible action)
2. **DR-0621-16 – ARIA RESORT & CASINO HLDNGS, LLC: (3730 S. Las Vegas Blvd.)**
DESIGN REVIEW to amend an approved comprehensive sign plan to increase wall sign area in conjunction with a resort hotel (CityCenter) on 76.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/al/ml (For possible action) **BCC 10/19/16**

PREVIOUS ACTION

Paradise TAB, September 27, 2016: Held per the applicant, return to the October 11, 2016 TAB meeting.

3. **UC-0424-15 (AR-0127-16) – CSD, LLC: (6629 S. Pecos Rd.)**
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** allow exotic animals; **2)** allow agriculture-aviaries without a residential principal use; **3)** increase the number of birds allowed; **4)** allow agriculture-livestock, small without a residential principal use; and **5)** increase the number of agriculture-livestock, small allowed in conjunction with an approved museum and recreational facility on 36.2 acres in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (AE-60 and AE-65) Zone. Generally located on the southwest corner of Sunset Road and Pecos Road within Paradise. MBS/dg/raj (For possible action) **BCC 11/2/16**
4. **VS-0582-14 (ET-0125-16) – VENETO PARADISE, LLC & VENETO PARADISE II, LLC:**
VACATE AND ABANDON FIRST EXTENSION OF TIME for a portion of right-of-way being Tony Bennett Way located between Palos Verdes Street and Paradise Road within Paradise (description on file). CG/md/raj (For possible action) **BCC 11/2/16**

5. **UC-0581-14 (ET-0126-16) – VENETO PARADISE, LLC & VENETO PARADISE II, LLC:**
USE PERMITS FIRST EXTENSION OF TIME to commence the following: 1) resort condominiums with kitchens; and 2) increased building height.
DESIGN REVIEW for resort condominium buildings on 4.4 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the south side of Albert Avenue and the west side of Palos Verdes Street within Paradise. CG/md/raj (For possible action) **BCC 11/2/16**
6. **VS-0643-16 – CAESARS PALACE REALTY CORP.: (3570 S. Las Vegas Blvd.)**
VACATE AND ABANDON easements of interest to Clark County located between Spring Mountain Road and Flamingo Road, and between Las Vegas Boulevard South and Frank Sinatra Drive within Paradise (description on file). CG/gc/raj (For possible action) **PC 11/1/16**
7. **WS-0618-16 – ELV I ASSOCIATES, LLC: (4220 S. Maryland Parkway)**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking.
DESIGN REVIEW for a proposed office building in conjunction with an existing office complex on 7.8 acres in a C-P (Office & Professional) (AE-60) Zone and C-1 (Local Business) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the east side of Maryland Parkway and the north side of Rochelle Avenue within Paradise. CG/dg/mcb (For possible action) **PC 11/1/16**
8. **WS-0651-16 – VEGAS TOWERS COMPANY: (1055 E. Flamingo Rd.)**
WAIVERS OF DEVELOPMENT STANDARDS for following: 1) increase perimeter wall height; and 2) alternative street landscaping in conjunction with an existing multiple family development on 10.0 acres in an R-5 (Apartment Residential) (AE-60) Zone and a C-1 (Local Business) (AE-60) Zone. Generally located on the south side of Flamingo Road and the east side of Claymont Street within Paradise. CG/lm/mcb (For possible action) **PC 11/1/16**
9. **UC-0009-15 (AR-0131-16) – TROPICANA EAST SHOPPING CENTER: (2470 E. Tropicana Ave.)**
USE PERMIT FIRST APPLICATION FOR REVIEW of a massage establishment within a portion of an existing shopping center on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Tropicana Avenue, 550 feet east of Eastern Avenue within Paradise. CG/co/raj (For possible action) **BCC 11/2/16**
10. **DR-0646-16 – MGP LESSOR, LLC: (3950 S. Las Vegas Blvd.)**
DESIGN REVIEWS for the following: 1) proposed modifications to an approved comprehensive sign package; and 2) proposed increase to overall wall sign area in conjunction with an existing resort hotel (Mandalay Bay) on 118.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) and (AE-65) Zone in the MUD-1 and MUD-2 Overlay Districts. Generally located on the northwest corner of Las Vegas Boulevard South and Russell Road within Paradise. SS/gc/mcb (For possible action) **BCC 11/2/16**
11. **UC-0647-16 – VALLEY VIEW INDUSTRIAL INVESTORS, LLC: (3871 S. Valley View Blvd.)**
USE PERMITS for the following: 1) proposed alcohol sales, beer and wine – packaged only; and 2) proposed alcohol sales, liquor – packaged only as a principal use in conjunction with an existing office/warehouse complex on 4.4 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Viking Road and Valley View Boulevard within Paradise. SB/pb/mcb (For possible action) **PC 11/1/16**

12. **UC-0660-16 – FASHION SHOW MALL, LLC: (3200 S. Las Vegas Blvd.)**
USE PERMIT to allow outside dining and drinking areas with on-premises consumption of alcohol to have primary means of access not from the interior of the restaurant.
WAIVER OF DEVELOPMENT STANDARDS to allow vivid hues.
DESIGN REVIEW for proposed façade changes in conjunction with an approved restaurant (Sugar Factory) within an existing shopping center (Fashion Show Mall) on 42.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Spring Mountain Road within Paradise. CG/gc/mcb (For possible action)
BCC 11/2/16
13. **WS-0659-16 – FASHION SHOW MALL, LLC: (3200 S. Las Vegas Blvd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase freestanding sign area; **2)** reduce the separation between freestanding signs; **3)** allow a temporary sign to remain on a permanent basis; and **4)** allow a roof sign.
DESIGN REVIEW for modifications to an approved comprehensive sign package in conjunction with an existing shopping center (Fashion Show Mall) on 42.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Spring Mountain Road within Paradise. CG/gc/mcb (For possible action)
BCC 11/2/16
14. **UC-0634-16 – HACIENDA-ARVILLE, LLC: (4505 W. Hacienda Ave.)**
USE PERMIT for a minor training facility (fencing) within an existing office/warehouse complex on 7.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Hacienda Avenue, 770 feet west of Arville Street within Paradise. SS/md/ml (For possible action)
PC 10/18/16

PREVIOUS ACTION

Paradise TAB, September 27, 2016: No show, return to the October 11, 2016 TAB meeting.

VII. General Business

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 25, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center-4775 McLeod Dr.

Clark County Library-1401 E. Flamingo Rd.

Sunset Park-2601 E. Sunset Rd..

Fire Station 38-1755 Silver Hawk Ave.

<https://notice.nv.gov/>

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